THIS INDENTURE. Made this Index day of March, 1914, by and between Henry Gobruegge and Minnie Cobruegge, his wife, of the City of Riverside, Grantors, and the CITY OF RIVERSIDE, a municipal corporation organized and existing under the laws of the State of California. Grantee,

WITNESSETH: - That for a valuable consideration the Crantors hereby grant to the said Grantee a strip of land situate, lying and being in the City of Riverside, County of Riverside, State of California, and particularly described as follows:-

Beginning at a point on the Southerly line of Lot 15 of Moores Subdivision, as recorded in Bock 6 of Maps, page 68. Records of Riverside County, State of California, said point being 25 feet Easterly of the Southwest corner of said Lot 15; thence Westerly 25 feet to the Southwest corner of said lot; thence Northerly clong the Westerly line of said Lot 15 a distance of 67.5 feet to the beginning of a curve concave to the Northeast and having a radius of 103.6 feet; thence Southeasterly along said curve a distance of 73.6 feet, more or less, to the point of beginning.

TO HAVE AND TO HOLD the same unto the said Grantee for the purpose of widening the intersection of First and North Almond Streets.

IN WITNESS WHEREOF the said Grantors have hereunto set their hands the day and year first above written.

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State of California,
COUNTY OF RIVERSIDE.

On this Ith day of March in the year of our Lord one thousand nine hundred and before me,

a Notary Public, in and for said County
of Riverside, residing therein, duly commissioned and sworn, personally appeared.

A munic Wolfry his wife

personally known to me to be the person described in and whose names subscribed to and who executed the within instrument, and acknowledged to me that the executed the same freely and voluntarily.

In Witness Whereof, I have hereunto set my hand and Official Scal, at my office in------in the said County, the day and year in this

Certificate first above written.

Notary Public in and for the County of Riverside, State of California

[GENERAL-Walter D. Clark, Print.] 10-09-3M

From Henry Cobruegge and wife to CITY OF RIVERSIDE.

For widening intersection of First & North Almond Streets.

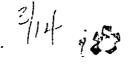
Dated March (6), 1914.

Approved as to form:

City Attorney.

Approved as to description:

ar General Lell





UNION TITLE AND ABSTRACT COMPANY

CAPITAL STOCK \$50,000.00
RIVERSIDE, CALIFORNIA

DIRECTORS
W.H.ROBINGON
W.W.PHELPS
W.C.MOORE
J.B.NEEL
T.J.BARKER
F.H.FREEMAN
G.A.BCHAEFER

No. 6295.

Unlimited Certificate

Made at the request of

city of Riverside.

After a careful examination of the official records of the County of Riverside, State of California, and of the County of San Bernardino, California, that are of date prior to the formation of said Riverside County, in relation to the title to that certain tract of land hereinafter described, the

Union Title and Abstract Company

A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF CALIFORNIA, AND HAVING ITS PRINCIPAL PLACE OF BUSINESS AT THE CITY OF RIVERSIDE, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

hereby certifies that the title to said property, as appears from said records, is vested in

HENRY GOBRUEGGE.

Free from all incumbrances,

Except -

1st:- Taxes of the fiscal year 1914-15, not examined.

2nd:- A right of way reserved to the Riverside Water Company, and its assigns, for the construction and maintenance of all necessary water pipes and ditches, flumes and conduits, for the purposes of irrigation and domestic use.

: DESCRIPTION: -

Beginning at a point on the Southerly line of Lot Fifteen (15), of Moore's Subdivision, in the City of Riverside, County of Riverside, and State of California, according to the map thereof on file in the office of the County Recorder of Riverside County, California, in Book 6, page 68 of Maps; said point being Twenty-five (25) feet Easterly of the Southwest corner of said Lot Fifteen (15); thence Westerly Twenty-five (25) feet to the Southwest corner of said Lot Fifteen (15); thence Northerly along the Westerly line of said Lot Fifteen (15), a distance of Sixty-seven and five-tenths (67.5) feet to the beginning of a curve concave to the Northeast and having a radius of One Hundred Three and Six-tenths (103.6) feet; thence Southeasterly along said curve a distance of Seventy-three and six-tenths (73.6) feet, more or less, to the point of beginning.

1st:--Rights reserved in United States Patents, or in the Certification of Indemnity Land selections, existing roads, water locations, mining claims, crop mortgages, building contracts, or matters relating thereto.

2nd:--Records of or relating to irrigation districts, if the property herein described lies within the boundaries of any such district.

3rd:--Municipal records, except in the City of Riverside, nor proceedings for street, sewer, shade tree and aidewalk improvements and for opening, widening, lishing or changing the grade, and other changes in streets or alleys in the City of Riverside, unless the amount of the assessment therefor has become fixed, and shown as a lien by the recording of the warrant at the date hereof in the public office designated by law.

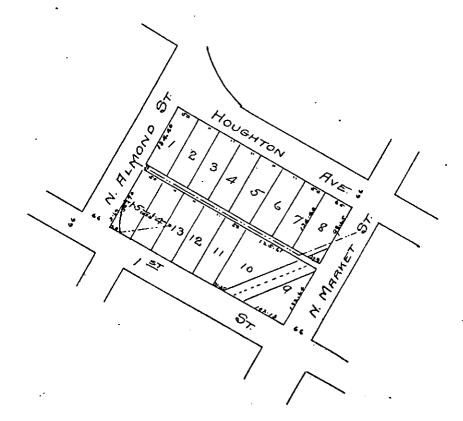
4th:--Instruments, Trusts, Liens, Easements and incumbrances not shown by the official records of the County of Riverside, or of the city of Riverside, or by the official records of the Counties of San Bernardino or San Diego, prior to the date of the formation of Riverside County.

5th:--The validity or legality of any tax sales, street assessments, attachments, leases, easements, declarations, of homestead or money judgments mentioned in IN TESTIMONY WHEREOF, THE UNION TITLE AND ABSTRACT COMPANY, has caused these presents to be duly signed by its ______President and at-

ed by its ====Secretary, under its corporate seal, and countersigned by its Manager, this thirtieth day of March, 1914. at 8:00 A. M.

UNION TITLE AND ABSTRACT COMPANY,

MAP SHOWING.
PROPERTY UNDER SERRCH IN LOT 15, MOORES
SUB.





COMPANY RIVERSIDE: CALL

RIVERSIDE, CAL. CERTIFICATES Portion of Lot 15, Moore Subdivision.

W. H. ROBINSON, PRES.

G. A. SCHAEFER, MANAGE



TELEPHONES: HOME '1212. SUNSET 230.

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No. 6295.